



# Washington State Horsemen



Licensed Officials Committee \_\_\_\_\_ Renewal Form

Due November 15, 20\_\_\_\_\_ Fee \$50.00 Judge & Steward pay one fee

Canter information/List only information that you want listed in the Canter, Rulebook, and Website. \*In order to list other Judges cards you currently have, you must submit current proof from the Association you have the card with.

It is suggested that you join the Washington Equestrian Club or Please e-mail your copies of your **WSH** and any **other cards** as soon as you get them. **Must be on file by January 1st.** Officials cards and rulebooks will be mailed out in March.

Sherri Williams, Finance  
7503 Lyons Lane  
Yakima, WA 98903

(509) 949-0291  
swluvs2trot@yahoo.com

**NAME** \_\_\_\_\_

**Address** \_\_\_\_\_

**City** \_\_\_\_\_ **State** \_\_\_\_\_ **Zip** \_\_\_\_\_

**Primary phone** (\_\_\_\_\_) \_\_\_\_\_ - \_\_\_\_\_

**Secondary phone** (\_\_\_\_\_) \_\_\_\_\_ - \_\_\_\_\_

**EMAIL** \_\_\_\_\_@\_\_\_\_\_

WSH STEWARD \_\_\_\_\_ USEF STEWARD \_\_\_\_\_ WSH JUDGES CARD \_\_\_\_\_

**DIVISIONS** \_\_\_\_\_ **\*OTHER JUDGES CARDS** \_\_\_\_\_

List Shows officiated this past show season may use back of this for additional info

Name of show \_\_\_\_\_ Date \_\_\_\_\_

Name of show \_\_\_\_\_ Date \_\_\_\_\_

Name of show \_\_\_\_\_ Date \_\_\_\_\_

Name of show \_\_\_\_\_ Date \_\_\_\_\_

WSH Licensed Official Committee Renewal Fee \$ **50.00**

WSH & Washington Equestrian Club Membership 2026 Indv. \$24.00 Family \$33.00 \$ \_\_\_\_\_

Use back of this sheet for membership info if needed

Donation to Jole Birdsell Scholarship Suggested donation 10% of officiating fees \$ \_\_\_\_\_

Official Use Only PAID CK # \_\_\_\_\_ WSH Number \_\_\_\_\_