

WASHINGTON STATE HORSEMEN, INC.
Western Games Division
SHOW APPROVAL APPLICATION FOR THE 2023 / 2024 SEASON

E-Mail Application to: WSHGD c/o Jessie McLaughlin
Ldsmacs@comcast.net

Mail approval fee of \$15.00 per day to:
Cheryl Beck, 27211 E Rattlers Run, Fairfield WA 99012

Show Date: _____ Fri. Start _____ Sat. Start _____ Sun. Start _____

Show Sponsor: _____ Show Chair: _____

Show Location / Address: _____

Is the event Co-Approved? If so, by whom? _____

In case of rain, will you Reschedule / Cancel / Move to an Alternate Arena – Arena's Name _____? Circle One

Please list the order in which the events will be run below (i.e. Place a "1" next to the event that will be run first, etc.). Shows are not required to run all events. For events that will not be run at the show, place "N/A" next to them. To the right of the event, list all classes that will be offered in the event (i.e. A, B, C, D, Jackpot "JP", Leadline "LL", Buckaroo "BK", Junior "JR", Intermediate "INT", Senior A "SR A", Senior B "SR B", Super Senior A "SSA", and/or Super Senior B "SSB"). In 2-man and 4-man team, class options include "Teams" and Jackpot "JP".

_____ Barrels	Classes	_____
_____ California Stake	Classes	_____
_____ Figure 8	Classes	_____
_____ Flags	Classes	_____
_____ Keyhole	Classes	_____
_____ Keyrace	Classes	_____
_____ Poles	Classes	_____
_____ Cowhide	Classes	_____
_____ Rescue Race	Classes	_____
_____ Two Man Stake Race	Classes	_____
_____ Two Man 3 Barrel	Classes	_____
_____ Bareback Relay	Classes	_____
_____ Team Baton	Classes	_____
_____ Team Flags	Classes	_____
_____ Team Poles	Classes	_____

FEES:

ABCD = \$ _____ / ride
Jackpot = \$ _____ / ride
Buckaroo/Leadline = \$ _____ / ride
Arena Fee = \$ _____ per horse or rider (circle one)

AWARDS:

_____ Times Only (Yes or No)
_____ Jackpot of _____
_____ Ribbons / Trophies (Yes or No)

List the Zone in which you would like this show to be "Zone Approved". _____

Additional Information (i.e. Stalls, Camping, Hookups, specific ground rules) _____

SHOW CHAIR ADDRESS: _____ CITY: _____ ZIP: _____
PHONE: _____ E-MAIL: _____

As Show Chair, I certify that I have at least one Judge and one First Timer committed to assisting with this show.

SIGNATURE: _____ DATE: _____