WSH A-SYSTEM EXHIBITOR REPORT FORM

HORSE: _____ Permanent Number: _____

RIDER: _____ Phone #: _____

Name of Show:

Date of Show:

Judge #1:

Judge #2:

Judge #3:

Judge #4:

EXHIBITOR: Points are counted from "A" system shows held in Washington, Oregon or Idaho. It is your responsibility to fill out the necessary information legibly and return to the address listed within 10 days of the horse show date. The show season is from Jan 1st to September 30th.

NAME OF CLASS:	# in Class	Placing Judge #1	Placing Judge #2	Placing Judge #3	Placing Judge #4	point totals:

Horse Show Secretary: _____

Horse Show Secretary's Signature: _____

Date:_____ Phone Number: _____

As show manager/secretary, I confirm that the horse did compete and place as indicated and can provide formal results if requested up to one year.

MAIL FORM TO: Shanna Jacobsen, PO Box 295, Colbert, Wa 99005 or shannajacobsen15@gmail.com