



DENIM & Diamonds & Dust

**Washington State
Championship Show**

August 26-28, 2022

**Chelan County Fairgrounds
Cashmere, WA**

Washington State Championship Show 2022 Entry Form

Complete a separate entry form for each horse / rider combination. Check those events that you have qualified for.

| | |
|---|--|
| _____ Individual Barrels _____ Individual California Stake _____ Individual Figure 8 _____ Individual Flags _____ Individual Keyhole _____ Individual Keyrace _____ Individual Poles _____ Cowhide Race** _____ Rescue Race _____ Two Man Stake Race _____ Two Man Three Barrel _____ Team Baton* _____ Team Flags _____ Team Poles* _____ Bareback Relay | Classification: _____ (must match classification listed on Time Tracker) Classification: _____ Classification: _____ Classification: _____ Classification: _____ Classification: _____ Classification: _____ Partner's Zone # / Horse Used: _____ Partner's Zone # / Horse Used: _____ Partner's Zone # and Name: _____ Partner's Zone # and Name: _____ Team Name: _____ Team Name: _____ Team Name: _____ Team Name: _____ Bareback Horse's Name: _____ |
|---|--|

MUST BE POSTMARKED
NO LATER THAN
AUGUST 10

| | | |
|--|----|-------|
| _____ # of Events Above x \$3.00 each (include individual, 2-Man, and 4-Man) = | \$ | _____ |
| _____ Arena Fee (per person) x \$5.00 each = | \$ | _____ |
| _____ # of Printed Programs (\$5.00 each) = | \$ | _____ |
| _____ # of Nights RV Camping w/ Electricity and Water (\$23.00 per night) = | \$ | _____ |
| _____ # of Nights Tent Camping without services (\$10.00 per night) = | \$ | _____ |
| _____ List Sponsor Obtained Here _____ or include \$25.00 = | \$ | _____ |
| _____ Stalls and Stock Pens (Please utilize <u>separate form</u> and <u>mail to Melissa Stockman</u>) | | |

TOTAL ENCLOSED (Make Checks Payable to WSHGD and Mail to 7210 E Fairview Ave – Spokane Valley WA 99212): \$ _____

Contestant's WSHGD Zone Number (i.e. R50, W125) _____ WSH #: _____
 Club: _____ First Time Competing at WSCS? Yes / No
 Contestant's Name: _____
 Horse's Name: _____
 Address: _____
 City / State / Zip: _____
 Phone # _____ E-Mail Address: _____
 Emergency Contact Name / Relationship / Phone #: _____

Birthdate: _____ Age Division (as of August 1, 2021): Please circle one below

| | | | | | | | |
|-----------|------------|------------|--------------|-------------|-------------|-------------|------------|
| Leadline | Buckaroo | Junior | Intermediate | Senior A | Senior B | Super Sr A | Super Sr B |
| 6 & Under | 10 & Under | 13 & Under | 14 – 17 Yrs | 18 – 28 Yrs | 29 – 39 Yrs | 40 – 50 Yrs | 51 & Over |

Release of Liability: By signing this liability release, I agree to abide by the General Rules as well as any other ground rules so posted. I also understand that I will ride at my own risk and waive any liability against the WASHINGTON STATE HORSEMEN, WSH GAMES DIVISION, and CHELAN COUNTY FAIRGROUNDS (its officers, agents, and volunteers). I acknowledge that there are potential risks associated with riding or being around horses including, but not limited to, being kicked, being bitten, having a horse spook and buck rider off. These are only some of the examples of equine related risks. **Additionally, I am aware that COVID-19 may be present and by attending the event, I am assuming all risks associated with possible exposure.** Rider / signer, on behalf of themselves, their heirs, etc. agree to release parties mentioned above and those associated with these parties from any loss or injury (including death) that results from ordinary negligence. Covenant Not to Sue: Rider / signer agree to waive any legal rights to bring a lawsuit against you. Indemnification Agreement: Rider / signer agree to indemnify parties mentioned above in the event rider suffers damages from any claim of injury or loss. Any dispute concerning the release will be governed by the laws of the state of Washington. I also grant permission to the WSHGD to utilize my image, likeness, actions and statements in any medium for commercial or promotional purposes without further authorization or compensation. *Teams in Team Baton and Team Poles must supply their own baton. **Teams in Cowhide must supply their own cowhide.

Signed: _____ Date: _____
Parent or legal guardian must sign for minors

Office Use Only: Cash \$ _____ Check \$ _____ Check # _____ Notes: _____

General Rules

1. Members who wish to attend must submit their entry form to the WSCS postmarked no later than August 10. All fees will be **doubled** for those submitting entry forms after August 10.
2. No invitations will be required. Every member who meets criteria under “qualification” paragraph is automatically invited to the Washington State Championship Show (WSCS).
3. Qualification: You must be a member of Washington State Horsemen and have a five-time average (one of the times from a second arena) to qualify in an event and compete at the Washington State Championship Show. An individual can ride multiple horses in individual events in the horse’s correct classification. Team events - individual can ride with only one team. Additionally, horses may only appear once in a team event.
4. All riders are required to obtain at least one sponsor for at least \$25. Sponsorships may be in the form of a program ad, cash donation, or a silent auction item that sells for at least \$25. Sponsorships will not include welcome bag items although these are appreciated. Riders without a sponsorship must pay \$25 with their entry.
5. Contestant’s age division shall be determined as of August 1, 2021. If new to WSHGD in 2021/22, your Zone Times Keeper should have requested age verification (driver’s license or birth certificate).
6. The Washington State Horsemen, WSH Games Division, Chelan County Fairgrounds nor their officers, agents, or volunteers will be held responsible for accidents or injuries to contestants, horses, or spectators. Waivers on entry forms must be signed. Parent or legal guardian must sign for minors. **Only contestants with signed waivers will be permitted to ride in the arena and/or on the grounds at any time during the weekend.**
7. WSHGD reserves the right to reject or disqualify any entry because of disrespect of rules, abusive behavior towards an animal or another person, intoxication, or any other reasonable cause.
8. Event rules will be in accordance with the 2022 Washington State Horsemen Games Division Rulebook.
9. Any member wishing to file a protest must do so prior to the completion of the event (Flags, Poles, etc.) in which the situation occurred by filing a written description of the circumstances accompanied by a \$25.00 deposit with the Director. Upon completion of the last rider in the event, the event will be deemed “closed” and finalized in order for State Championships to be awarded.
10. Riders will not be permitted to approach any judges or timers for any reason regarding yourself or another party. Riders needing clarification or with concerns must approach one of the Show Stewards or the WSHGD Director. Stewards are Scott Howe, Terri Lowry, and Jessie McLaughlin.
11. Only officials working the current event are permitted in the announcer’s stand during the show. Background music for teams is encouraged. Download the music to a smart phone and arrange for the team’s representative to arrive at the announcer’s booth at the beginning of the Team Event (along with your audio jack).
12. Entry fee refunds will be made only with a signed statement from a doctor or a veterinarian.
13. Riding in the rodeo arena will **NOT** be permitted on Thursday. Open riding will be from 8:00 a.m. to 1:00 p.m. on Friday. Exercising may be done in the warm-up area (track) on Thursday or outside of the hours listed for Friday. No running, racing, or quick turning on the track at any time.
14. There will be no riding double at Grand entry at the Washington State Championship Show.
15. Western attire is required during this competition. Riders are to wear neat western attire to include western pants (no cut-offs, shorts, or sweats), long-sleeved, short-sleeved, or sleeveless western shirt or shirts (long, short, or sleeveless) reflecting chosen theme for the show / team design, and western boots or sports riding tennis shoes with heel. Shirts must have a collar and snaps, buttons, or zipper and be fastened with fasteners at the beginning of the run. Riders are allowed to wear western hats however baseball caps and/or visors are not permitted.
16. Camping facilities are available however hookups including electricity and water are limited. The cost for camping is \$23 per night (trailers and RVs), and \$10 per night (tents without services). The charge is what the Chelan County Fairgrounds is charging WSHGD...no additional fees have been added in. The cost is PER night and PER unit. All overnights must pay for camping if staying on Chelan County property.
17. Horses are NOT PERMITTED in the campground.
18. No bicycles will be permitted in or around the horses.
19. Dogs must be on a leash at all times and pet owners are responsible to pick up after their pet. Pet owners that fail to pick up after their pets and/or those with dogs off leash will be assessed a \$25.00 fine per occurrence.
20. Each Zone will be assigned a specific area of the facility to monitor for cleanliness during the weekend and to complete a final sweep / clean of that area on Sunday before dismissal. Working together, this keeps the responsibility of finding the facility better than we found it to ALL participants rather than just a small few.
21. Arena location – 5700 Wescott Drive, Cashmere WA 98815. GPS Coordinates N 47° 31.307 W 120° 29.916.

Entries

Entry Fees are \$3.00 per event plus a one-time \$5.00 arena fee (per person). When sending in your fees, riders will need to pay \$3.00 per event they will be riding in (individual, two-man, and four-man). Four-Man Team Captains need to include the Team Sheet found in this packet along with their registration but each rider will pay individually for their rides. Make checks payable to WSHGD and mail (along with entry form) to: Jessie McLaughlin, 7210 E Fairview Ave, Spokane Valley WA 99212-1526.

Programs

Programs will be available at a cost of \$5.00 each. There will be a limited number printed so please include the \$5.00 with your entry form if you would like to reserve a copy. The souvenir program includes the event order, rider's order in each event (along with average), and ads from our sponsors.

Stalls

The cost of stalls this year is \$20.00 per night per stall (indoor) or \$15.00 per night per stall (outdoor). **Shavings are NOT provided; all users will need to bring their own shavings. Additionally, users are required to haul manure / dirty shavings to the designated refuse areas. Those failing to do so will forfeit their \$25.00 deposit check.** Stalls and pens should be reserved through Melissa Stockman. If you have not already reserved a pen or stall, contact her at stockmansaddlery@aol.com to determine availability. The form and payment (found on last page) should then be mailed to: Melissa Stockman, 1915 W Antler Rd – Deer Park WA 99006. Stalls / pens will be assigned first come, first serve based upon payments received. A limited number of stock pens are also available for \$30.00.

Judges / Timers

Jessie McLaughlin will be coordinating judging and timing this year working around the events that you ride in. We do not want to overwhelm any of our hard-working officials by leaving them in the arena all 3 days but we are small in numbers on officials. Thank you in advance for your willingness to help!

River Float

One of the annual highlights is the Wenatchee River Float (Cashmere to Monitor). Depending on the river level, the hope is to once again float the river on Thursday afternoon. Bring your tubes and your life jackets and let's hope the river is high enough. If it isn't high enough...let's plan to hit the water somewhere! Ideas?

Color of the Day

Show your support this year by dressing western and in the Color of the Day! The colors are Friday Night – Pink; Saturday – Denim / Blue; and Sunday – Green.

Arena Help Fun

Rather than assigning events to each rider to help with, we thought we'd make it fun and rewarding! Stay tuned for how this year's arena help bonus event will run. Just know the more you help, the better your chances!

Saturday Night Fun

The silent auction is always a hit and part of Saturday night's entertainment. Additionally, interest has been shown to host a Corn Hole Tournament! Pretty sure that Dale and Jessie McLaughlin were last year's winners. 🍷 The Junior Riders under the direction of Junior Rider Representative Ellie Snyder will have the opportunity to participate in a super fun Easter Egg Hunt. Locations will be announced Saturday morning at the start of the show. The fun will begin one hour after the show finishes.

Awards

EVENT AWARDS: There will be a “State Champion” plaque given in each event in each age division (team events are not split by age division) to the rider with the fastest time overall. Classification (A, B, C, D, Buck, LL) places 1st through 6th will be given in each event. Ties will be honored in all six (6) placings. No reruns or flip of a coin to determine placings. The committee will also be putting together event placing mementos. WSCS event awards will be handed out by the WSCS Committee.

HIGH POINT AWARDS: Each horse / rider combination to be placed on one list according to their times run in individual events. Times will be placed in their appropriate age divisions after the show. Points figured according to place (10 for 1st, 8 for 2nd, 6 for 3rd, 5 for 4th, 4 for 5th, 3 for 6th, 2 for 7th, and 1 for 8th). High Point awards will be decided according to sponsors collected. With one saddle sponsor received, saddle will go to “all around horse”; with two saddle sponsors collected saddles will go to High Point Junior and High Point Senior; with seven saddle sponsors received saddles will go to High Point winners - Buckaroo through Super Senior B age divisions. Leadline will receive a special award. For all High Point Awards (includes age group, high point individual, and all-around horse) in case of any ties the tie will be broken by giving the award to the person with the most first places. If this does not break the tie, the person then with the most 2nd places will become the winner. Tie-breaking method (as outlined in the WSHGD Rulebook) will continue down through 3rds, 4ths, 5ths, cumulative times, etc. until the tie is broken.

WSCS AWARDS: After the WSCS, the committee will e-mail out a flyer to all riders that placed listing how many points they received (6 points for 1st, 5 for 2nd, 4 for 3rd, 3 for 4th, 2 for 5th, 1 for 6th) and what each point is worth (per point value). They will have a list of awards they can choose from. This award will then be purchased by the Committee Chair and presented at the Washington State Horsemen Convention at the Airport Ramada Inn in Spokane, November 11-13.

NOTE: All proceeds from the arena entry fees, sponsorships for events, and WSH Games Division ride fee allocations will be remitted into awards. The only exception will be for small administrative costs as determined appropriate by the WSCS Committee Chair. A small amount will be carried over to the next year. A complete financial statement will be available at the WSH Convention.

SPECIAL AWARDS: The following awards are given as special awards from the WSH Games Division at Convention. All awards (with the exception of the Record-Breaking Run Award) are figured using the point scale of 10, 8, 6, 5, 4, 3, 2, 1.

- **Games Club of the Year Award** – Perpetual trophy. Calculation Method: Clubs sending riders to the WSCS must supply the WSCS Committee Chair with a current membership roster at least two weeks prior to the WSCS. Riders belonging to more than one club must designate which club they are riding for. Independent W.S.H. members with no club affiliations may not pledge their Washington State Championship Show points to a club.
- **Champion Individual Event Games Horse Award** - Perpetual trophy and special award. Calculation Method: Junior, Intermediate, Senior A, Senior B, Super Senior A, and Super Senior B individual event horses to be placed on one list according to times, only top placings in each individual event only to be counted.
- **Champion All Around Games Horse Award / Ought to Be a Dancer Memorial** - Perpetual trophy and special award. Calculation Method: Junior, Intermediate, Senior A, Senior B, Super Senior A, and Super Senior B horses to be placed on one list according to times. Horse must receive individual and team points. Only top placings in each event to be counted. [In addition to this point scale, each rider / horse combination will receive one point per event that they qualified and rode in at the WSCS.](#)
- **Record-Breaking Run Award** - Perpetual and permanent plaques.
- **High Point Individual Event Leadline Games Horse** - Perpetual plaque.
- **High Point Individual Event Buckaroo Games Horse** - Perpetual plaque.
- **High Point Individual Event Junior Games Horse / Zara Fichtner Memorial** - Perpetual plaque.
- **High Point Individual Event Intermediate Horse** - Perpetual plaque.
- **High Point Individual Event Senior A Horse** - Perpetual plaque.
- **High Point Individual Event Senior B Horse** - Perpetual plaque.
- **High Point Individual Event Super Senior A Horse** - Perpetual plaque.
- **High Point Individual Event Super Senior B Horse** - Perpetual plaque.

Schedule

Contestants will not be permitted onto the grounds until 1:00 p.m. on Thursday. This gives the Show Committee just two hours to put up stall signs, meet with facility management, etc. Please be courteous and allow the Committee to prepare for your arrival...*thank you*.

THURSDAY (August 25, 2022)

| | |
|------------|---------------------------------------|
| 1:00 p.m. | Contestants May Arrive |
| TBD | Wenatchee River Float |
| 9:00 p.m. | Rider Check-In (Show Office) |
| 10:00 p.m. | Rider Check-In Closes for the Evening |

FRIDAY (August 26, 2022) – **Color of the Day: Pink**

| | |
|-----------|--|
| 2:30 p.m. | Rider Check-In (Show Office) |
| 3:30 p.m. | Rider Check-In Closes for the Afternoon |
| 4:00 p.m. | Mandatory Rider's Meeting Introduction of Show Committee and Show Stewards Attire and Equipment Review (please bring cowhides and batons) Rider / Officials Q & A |
| 4:45 p.m. | Last Minute Rider Check-In (Show Office) |
| 5:15 p.m. | Last Minute Rider Check-In Closes for the Evening |
| 6:00 p.m. | Washington State Championship Show / Performance 1 Sponsor Thank You Team Baton Barrels (Individual) Two Man Stake |

SATURDAY (August 27, 2022) – **Color of the Day: Blue**

| | |
|-----------------|---|
| 9:00 a.m. | Washington State Championship Show / Performance 2 Grand Entry (Age Groups; SSB to Leadline) Team Poles Figure 8 (Individual) Keyrace (Individual) Rescue Race Arena Help Bonus Event (Round 1) Poles (Individual) Flags (Individual) Bareback Relay Cowhide Race |
| 1 Hr After Show | Silent Auction / Junior Riders Easter Egg Hunt / Corn Hole Tournament |

SUNDAY (August 28, 2022) – **Color of the Day: Green**

| | |
|------------|--|
| 10:00 a.m. | Washington State Championship Show / Performance 3 Grand Entry (Zones) Team Flags Two Man Three Barrel Keyhole (Individual) California Stake Race Arena Help Bonus Event (Round 2) |
|------------|--|

TIME TRACKER / INDIVIDUAL EVENTS

Washington State Championship Show

Please complete and return with your entry form. Write in your five fastest times (one being from a second / alternate arena) and compute your average.

| | Barrels | Cal. Stake | Figure 8 | Flags | Keyhole | Keyrace | Poles |
|----------|---------|------------|----------|-------|---------|---------|-------|
| Time Run | | | | | | | |
| Date | | | | | | | |
| Arena | | | | | | | |

| | Barrels | Cal. Stake | Figure 8 | Flags | Keyhole | Keyrace | Poles |
|----------|---------|------------|----------|-------|---------|---------|-------|
| Time Run | | | | | | | |
| Date | | | | | | | |
| Arena | | | | | | | |

| | Barrels | Cal. Stake | Figure 8 | Flags | Keyhole | Keyrace | Poles |
|----------|---------|------------|----------|-------|---------|---------|-------|
| Time Run | | | | | | | |
| Date | | | | | | | |
| Arena | | | | | | | |

| | Barrels | Cal. Stake | Figure 8 | Flags | Keyhole | Keyrace | Poles |
|----------|---------|------------|----------|-------|---------|---------|-------|
| Time Run | | | | | | | |
| Date | | | | | | | |
| Arena | | | | | | | |

| | Barrels | Cal. Stake | Figure 8 | Flags | Keyhole | Keyrace | Poles |
|----------|---------|------------|----------|-------|---------|---------|-------|
| Time Run | | | | | | | |
| Date | | | | | | | |
| Arena | | | | | | | |

| | | | | | | | |
|-----------------------|--|--|--|--|--|--|--|
| Classification | | | | | | | |
| AVERAGE | | | | | | | |

The average is figured by adding the five times in an event and then dividing by five. Carry times out to the third digit (i.e. 15.246) rounding, if necessary, to the thousandth.

Contestant's WSHGD Zone Number (i.e. R50, K12, W37) _____

Contestant's Name: _____

Horse's Name: _____

TIME TRACKER / TEAM EVENTS

Washington State Championship Show

Please complete and return with your entry form. Write in your three fastest times (one being from a second / alternate arena) and compute your average. This form is to be completed and returned by the TEAM CAPTAIN only for Four-Man Teams and only one of the team members for Two-Man Teams.

| | Cowhide | Rescue | 2-Man 3 Barrel | 2-Man Stake | Baton | Flags | Poles | Bareback |
|----------|---------|--------|----------------|-------------|-------|-------|-------|----------|
| Time Run | | | | | | | | |
| Date | | | | | | | | |
| Arena | | | | | | | | |

| | Cowhide | Rescue | 2-Man 3 Barrel | 2-Man Stake | Baton | Flags | Poles | Bareback |
|----------|---------|--------|----------------|-------------|-------|-------|-------|----------|
| Time Run | | | | | | | | |
| Date | | | | | | | | |
| Arena | | | | | | | | |

| | Cowhide | Rescue | 2-Man 3 Barrel | 2-Man Stake | Baton | Flags | Poles | Bareback |
|----------|---------|--------|----------------|-------------|-------|-------|-------|----------|
| Time Run | | | | | | | | |
| Date | | | | | | | | |
| Arena | | | | | | | | |

| | | | | | | | | |
|----------------|--|--|--|--|--|--|--|--|
| AVERAGE | | | | | | | | |
| Horse's Name | | | | | | | | |
| Partner's # | | | | | | | | |

The average is figured by adding the three times in an event and then dividing by three. Carry times out to the third digit (i.e. 46.312) rounding, if necessary, to the thousandth.

Name of Person Completing the Form: _____

Your WSHGD Zone Number (i.e. R50, K12, W37): _____

List the Zone Numbers of all four members that will be riding on the team at the WSCS -

Team Baton: _____

Team Flags: _____

Team Poles: _____

Bareback: _____

2022 Washington State Championship Show

Stall / Pen Reservations

Rider Name: _____

Rider Phone: _____

Horse Name(s): _____

Please Stall By: _____ *

***We will do our best to accommodate your request to stall next to your friend but the best way to guarantee that this occurs is to send in your money together.**

Indoor Stalls _____ (# of Stalls) x _____ (# of Nights) x \$20 per night = \$ _____

Outdoor Stalls _____ (# of Stalls) x _____ (# of Nights) x \$15 per night = \$ _____

Pens _____ (# of Pens) x \$30 per weekend = \$ _____

Damage Deposit _____ (# of Stalls / Pens) x \$25.00 – **Must be a separate check** = \$ _____

TOTAL ENCLOSED = \$ _____

(Deposit must be on a separate check that will be returned upon approval of clean and damage-free stall/pen)

Make all checks payable to WSHGD

All stalls and pens must be sent to Melissa Stockman (not included with your WSCS entry form). Stall / Pen Reservation Forms must be postmarked no earlier than **August 1** to be accepted. Forms postmarked early will be returned. Forms may NOT be hand-delivered. Stalls will be assigned as forms and fees are received. If you have questions, please call Melissa at 509.220.9099.

Mail form and money to:

Melissa Stockman
1915 W Antler Rd
Deer Park WA 99006-8315

Once stall assignments are made, riders may NOT switch stalls. You will be responsible for cleaning your assigned stall in order to receive your deposit check back.