

WASHINGTON STATE HORSEMEN, INC.
Western Games Division
SHOW APPROVAL APPLICATION FOR THE 2017 / 2018 SEASON

E-Mail Application to: WSHGD c/o Jessie McLaughlin
 Wshgd2007@yahoo.com

Mail approval fee of \$15.00 per day to:
 Jodie Field, 162 Oneil Rd, Oroville WA 98844

Show Date: _____ Fri. Start _____ Sat. Start _____ Sun. Start _____

Show Sponsor: _____ Show Chair: _____

Show Location / Address: _____

Is the event Co-Approved? If so, by whom? _____

In case of rain, will you Reschedule / Cancel / Move to an Alternate Arena – Arena's Name _____? Circle One

Please list the order in which the events will be run below (i.e. Place a "1" next to the event that will be run first, etc.). Shows are not required to run all events. For events that will not be run at the show, place "N/A" next to them. To the right of the event, list all classes that will be offered in the event (i.e. A, B, C, D, Jackpot "JP", Leadline "LL", Buckaroo "BK", Junior "JR", Intermediate "INT", Senior A "SR A", Senior B "SR B", Super Senior A "SSA", and/or Super Senior B "SSB"). In 2-man and 4-man team, class options include "Teams" and Jackpot "JP".

_____ Barrels	Classes _____
_____ California Stake	Classes _____
_____ Figure 8	Classes _____
_____ Flags	Classes _____
_____ Keyhole	Classes _____
_____ Keyrace	Classes _____
_____ Poles	Classes _____
_____ Cowhide	Classes _____
_____ Rescue Race	Classes _____
_____ Two Man Stake Race	Classes _____
_____ Two Man 3 Barrel	Classes _____
_____ Bareback Relay	Classes _____
_____ Team Baton	Classes _____
_____ Team Flags	Classes _____
_____ Team Poles	Classes _____

FEES:

ABCD = \$ _____ / ride
 Jackpot = \$ _____ / ride
 Buckaroo/Leadline = \$ _____ / ride
 Arena Fee = \$ _____ per horse or rider (circle one)

AWARDS:

_____ Times Only (Yes or No)
 _____ Jackpot of _____
 _____ Ribbons / Trophies (Yes or No)

List the Zone in which you would like this show to be "Zone Approved". _____

Additional Information (i.e. Stalls, Camping, Hookups, specific ground rules) _____

SHOW CHAIR ADDRESS: _____ CITY: _____ ZIP: _____
 PHONE: _____ E-MAIL: _____

As Show Chair, I certify that I have at least one Judge and one First Timer committed to assisting with this show.

SIGNATURE: _____ DATE: _____