



# Washington State Horsemen

Licensed Officials Committee

## \_\_\_\_\_ Renewal Form

Due November 30, \_\_\_\_\_

Fee \$40.00

Judge & Steward pay one fee

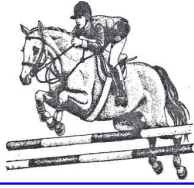
Canter information/List only information that you want listed in the Canter, Rulebook, and Website.

<b>NAME</b>	
<b>Address</b>	
<b>City, State, Zip</b>	
<b>Primary phone</b>	
<b>Secondary phone</b>	
<b>Work phone</b> - only if you want it listed	
<b>EMAIL</b>	
WSH STEWARD _____	WSH JUDGES CARD _____ DIVISIONS _____
USEF STEWARD _____	*OTHER JUDGES CARDS _____

\*In order to list other Judges cards you currently have, you must submit current proof from the Association you have the card with this form.

Please e-mail your copies of your **WSH**, **USEF**, and any **other cards** as soon as you get them. **Must be on file by March 1<sup>st</sup>**. Officials cards and rulebooks will be mailed out in March.

Patti Burns, LOC Chairman  
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(360)829-6467  
[Happygoluckyptb@hotmail.com](mailto:Happygoluckyptb@hotmail.com)



Official Use Only

PAID	CK #	WSH	USEF	
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