

**WASHINGTON STATE HORSEMEN, INC.**  
**Western Games Division**  
**SHOW APPROVAL APPLICATION FOR THE 2016 / 2017 SEASON**

E-Mail Application to: WSHGD c/o Jessie McLaughlin  
 Wshgd2007@yahoo.com

Mail approval fee of \$15.00 per day to:  
 Heather Seiler, PO Box 383, Valleyford WA 99036

Show Date: \_\_\_\_\_ Fri. Start \_\_\_\_\_ Sat. Start \_\_\_\_\_ Sun. Start \_\_\_\_\_

Show Sponsor: \_\_\_\_\_ Show Chair: \_\_\_\_\_

Show Location / Address: \_\_\_\_\_

Is the event Co-Approved? If so, by whom? \_\_\_\_\_

In case of rain, will you Reschedule / Cancel / Move to an Alternate Arena – Arena's Name \_\_\_\_\_? Circle One

Please list the order in which the events will be run below (i.e. Place a "1" next to the event that will be run first, etc.). Shows are not required to run all events. For events that will not be run at the show, place "N/A" next to them. To the right of the event, list all classes that will be offered in the event (i.e. A, B, C, D, Jackpot "JP", Leadline "LL", Buckaroo "BK", Junior "JR", Intermediate "INT", Senior A "SR A", Senior B "SR B", Super Senior A "SSA", and/or Super Senior B "SSB"). In 2-man and 4-man team, class options include "Teams" and Jackpot "JP".

_____ Barrels	Classes _____
_____ California Stake	Classes _____
_____ Figure 8	Classes _____
_____ Flags	Classes _____
_____ Keyhole	Classes _____
_____ Keyrace	Classes _____
_____ Poles	Classes _____
_____ Cowhide	Classes _____
_____ Rescue Race	Classes _____
_____ Two Man Stake Race	Classes _____
_____ Two Man 3 Barrel	Classes _____
_____ Bareback Relay	Classes _____
_____ Team Baton	Classes _____
_____ Team Flags	Classes _____
_____ Team Poles	Classes _____

**FEES:**

ABCD = \$ \_\_\_\_\_ / ride  
 Jackpot = \$ \_\_\_\_\_ / ride  
 Buckaroo/Leadline = \$ \_\_\_\_\_ / ride  
 Arena Fee = \$ \_\_\_\_\_ per horse or rider (circle one)

**AWARDS:**

\_\_\_\_\_ Times Only (Yes or No)  
 \_\_\_\_\_ Jackpot of \_\_\_\_\_  
 \_\_\_\_\_ Ribbons / Trophies (Yes or No)

List the Zone in which you would like this show to be "Zone Approved". \_\_\_\_\_

Additional Information (i.e. Stalls, Camping, Hookups, specific ground rules) \_\_\_\_\_

SHOW CHAIR ADDRESS: \_\_\_\_\_ CITY: \_\_\_\_\_ ZIP: \_\_\_\_\_  
 PHONE: \_\_\_\_\_ E-MAIL: \_\_\_\_\_

As Show Chair, I certify that I have at least one Judge and one First Timer committed to assisting with this show.

SIGNATURE: \_\_\_\_\_ DATE: \_\_\_\_\_