



HORSE SHOW DIVISION
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www.WashingtonStateHorsemen.org

INSTRUCTION SHEET FOR "B" SYSTEM HORSE SHOW RESULTS
PLEASE READ & FOLLOW CAREFULLY

SHOW: _____ Date: _____

Requirements:

- a. The names of all horses entered in each class.
 - b. The names of their owners, riders, drivers, and handlers.
 - c. The names of all Equitation riders in each class.
 - d. Post entries, scratches, and no shows in all classes.
 - e. **Number of horses actually shown.**
 - f. **Placings from first (1st) through sixth (6th), plus a Reserve in all classes.**
 - g. **Each class must be listed on one separate sheet.**
 - h. Each class sheet must contain placings from all Judges.
 - i. Indicate Exhibitors Breed in All Other Breed or Championship Classes
 - j. A finalized Premium list sent with results & 1 finalized premium sent to the LOC Chairman.
1. A master list of exhibitors with either show number or WSH Perm. Number listed, & also:
 - a. Identifies each as a WSH Member by current membership number or a Non-Member paying the required fee.
 - b. Gives USEF and/or WSH Amateur certification (number) as required.
 - c. Forward all Amateur Certificate Applications with proper payment for exhibitors who do not have USEF or WSH Am. Cards.
 - d. Affidavits which are completed & signed by the exhibitor who cannot show their membership or amateur cards. A non refundable fee of \$3.00 should be included.
 - e. Evaluation of Judge and Steward

For Hunters & Jumpers- Note how many completed in a course over fences.
List Champion & Reserve Champion in any Hunter or Jumper Section:

RETURN THIS FORM, the forms listed above, and all non-member Fees, Amateur Application fees, & Affidavit fees within 10 days after the date of your show by CERTIFIED Mail-return receipt requested, unless show is held after September 15th the results must be sent within 5 days. PLEASE MAKE SURE THE RESULTS ARE PRINTED CLEARLY AND ACCURATELY. These results are the sole basis upon which points are figured for WSH High Score Awards. Failure to do so immediately incurs a fine of \$50.00.

Number of horses entered in your show _____ Date _____

Signature of Secretary _____